

Georgia Board of Health Care Workforce

Antonio Rios, MD
BOARD CHAIRPERSON



LaSharn Hughes, MBA
EXECUTIVE DIRECTOR

2 Peachtree Street NW, 6th Floor • Atlanta, GA 30303
Main (404) 232-7972 • www.gbpw.georgia.gov • gbpw@dch.ga.gov

Georgia Board of Health Care Workforce Teleconference Meeting Minutes

Tuesday, August 20, 2019
8:00 a.m.

GBHCW
2 Peachtree Street, NW 6th FL
Atlanta, GA 30303

CALL TO ORDER

Dr. Rios, Chairman, called the Teleconference Meeting to order at 8:01 a.m.

Board Members Present:

Antonio Rios, M.D.; Terri McFadden-Garden, M.D.; John E. Delzell Jr, M.D.; Steven Gautney, MHA.; Indran Indrakishnan,; M.D.; Doug Skelton, M.D.; William Kemp; James Barber, M.D.; Scott Bohlke, MD,; John Delzell, MD.;

Staff Present:

LaSharn Hughes; Freeman Montaque; Janice Campbell

Guests

Betsy Bates, Morehouse of School of Medicine; Jocelyn Whitfield, Grady, Emily Baker, Grady

CHAIRMAN APPROVAL OF AGENDA

The following rules were discussed.

Proposed Rules for adoption

Rule 195-22-.01(3) General Definitions

(3) "Underserved rural area" a Georgia county with a population of 50,000 or less according to the United States decennial census of 2016 or any future such census. ~~with one or less physicians.~~

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Rule 195-22-.02 Eligibility Criteria

(1) To be eligible to receive a grant under the grant program, a physician shall meet the following qualifications:

(a) Maintain a practice in a medically underserved rural area of the state; ~~that currently has one or less physician;~~

On Motion to approve posting the rules for comments.

Practice Location

Dr. Ronald C. Atwater, Jr. loan recipient, left practice location without informing the board.

On **Motion (Barber/Bohlke)**, the Board unanimously approved requesting payment prior to declaring default.

Budget

Mr. Montaque presented the proposed budget cuts of 4% AFY20 and 6% in FY2021

He noted that all Programs will be affected.

On **Motion (Skelton/Barber)**, the Board unanimously approved the AFY2020 and FY2021 budget cuts as presented.

ADJOURNMENT

There being no further business motion Barber/Indrakishnan to adjourn the meeting at 8:15 am.

Respectfully Submitted,

Antonio Rios
Chairman

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Recorded by:

Janice Campbell
Board Secretary