

# Georgia Board of Health Care Workforce

**William Kemp**  
BOARD CHAIRMAN



**Chet Bhasin, FACHE**  
EXECUTIVE DIRECTOR

2 Martin Luther King Jr. Drive, SE, East Tower, 11<sup>th</sup> Floor • Atlanta, GA 30334  
Main (404)232-7972 • [healthcareworkforce.georgia.gov](http://healthcareworkforce.georgia.gov) • [qbhcw@dch.ga.gov](mailto:qbhcw@dch.ga.gov)

Dear Applicant,

Enclosed are the application materials for the Georgia Board of Health Care Workforce's **Georgia Dental Education Loan Repayment Program (GDELRP)**. The attached Applicant Information Bulletin provides an overview of the program.

This program offers service-cancelable loans of up to \$150,000 to assist fourth-year dental students in repaying outstanding educational debt in return for dental practice in underserved rural areas of Georgia. Contracts are awarded for a four-year term, with payments distributed over the duration of the contract.

Please complete the enclosed GDELRP Application and submit it, along with all required attachments, by **March 2nd, 2026**. All application materials, including completed Lender Disclosure Forms, must be received by this deadline. Applications will be reviewed at the next Georgia Board of Health Care Workforce meeting following the deadline. All applicants will be notified of their award status within 10 days of the meeting.

If you have any questions, please contact our office at (404) 463-1057.

Sincerely,

*Chet Bhasin*

Chet Bhasin, FACHE

Executive Director

# **GEORGIA BOARD OF HEALTH CARE WORKFORCE**

## **GDELRP PROGRAM**

### **PURPOSE OF THE PROGRAM**

The purpose of the Georgia Dental Education Loan Repayment Program (GDELRP) is to increase access to high-quality dental care in underserved, rural communities throughout Georgia.

### **PROGRAM REQUIREMENTS AND CONTRACTUAL OBLIGATIONS**

The GDELRP assists with the repayment of student loan debt for dentists who commit to practicing full-time in a rural Georgia community. The program provides up to \$150,000 in student loan repayment in exchange for a four-year service commitment.

To qualify, recipients must commit to practicing as a physician for a minimum of 40 clinical hours per week in a Georgia county with a population of 50,000 or fewer residents, as determined by the 2010 United States Census. This requirement may be fulfilled across multiple counties, provided that each county meets the population threshold.

Eligible employers include hospitals, group practices, community health centers, or other healthcare organizations. While the employer is not required to be a nonprofit entity, the practice must participate in the Medicaid program, accept new Medicaid patients, and actively treat Medicaid-insured individuals. Program funding is contingent upon appropriations made to the Georgia Board of Health Care Workforce by the Georgia General Assembly.

All recipients must sign a contract with the Georgia Board of Health Care Workforce outlining the terms and conditions of the award. The contract specifies the loan amount, the service location, the contract period (start and end dates of the service commitment), and the terms of participation. It also defines the recipient's obligations, including service expectations, conditions for default, and repayment requirements.

### **ELIGIBLE STUDENT LOANS**

Student loans incurred for tuition, fees, and other expenses directly related to the completion of your dental degree are eligible for repayment under the GDELRP.

Student loan debt incurred for other academic degrees is not eligible for repayment.

## APPLICATION REQUIREMENTS

Eligible applicants must:

- Be a citizen, legal resident, or foreign national of the United States;
- Licensed with no restrictions and in good standing or eligible for licensure upon graduation to practice dentistry in Georgia by the Georgia Board of Dentistry;
- Be a graduate of an accredited graduate dental education program located in the United States which has received accreditation or provisional accreditation by the American Dental Association's Commission on Dental Accreditation;
- If a 4<sup>th</sup> year dental student submit two letters of recommendation with the application: (1) from a Professor and (2) from a Dean (or Vice Dean) attesting that this applicant is in good academic standing and anticipating graduating by June if a 4th-year dental student.
- Hold or be in the process of receiving a Medicaid Provider Number in Georgia and actively treat Medicaid patients;
- Be in good standing regarding meeting the contractual requirements of all existing student loans. Applications will not be considered if the applicant has had a previous loan default even if the lender now considers the defaulted loan in good standing;
- Disclose all outstanding **Dental** education loan debt; If loans have been consolidated, submit documentation showing dates of original loan disbursement;
- Submit executed copy of employment contract. If self employed in private practice, applicant must submit a copy of any other agreements/contracts;
- Contractually agree to practice full-time (minimum of 40 clinical hours per week as defined in GBHCW Rules and Regulations Chapter 195-26-.01(19));
- Complete and notarize Affidavit of Lawful Presence in the United States (form provided) and submit a copy of an approved secure and verifiable document (from provided document list); and
- Have completely satisfied any other obligation for health professional service owed under any agreement with the Federal Government, State Government, or other entity prior to beginning service under this program

## APPLICATION PROCESS

All required information in the application must be complete before the Board will consider it. Completed applications must be received no later than **November 3rd** to be considered for funding during the fiscal year. Applications will not be considered complete unless **all** required materials, including completed Lender Disclosure Forms, are received by the deadline.

Contact the Board office for additional information. While it is not typically required, the Board may request that applicants make a personal appearance.

Applicants approved by the Board will receive a Notice of Award letter and an Acceptance of Award form. Upon receipt of the signed Acceptance of Award form, the Board will issue a **GDELRP Program contract**. Payment of the award will be made once the contract is fully executed.

Up to \$150,000 in total loan repayment assistance is provided to recipients, who are required to submit an annual status report to the Board.

## CONTRACT DEFAULT

- The contract includes a penalty of **double the principal award amount received** for any of the following violations:
- Failure to begin or complete the full four-year service commitment at the location specified in the contract;
- Failure to fulfill the full-time service requirement of at least 40 clinical hours per week (as defined in GBHCW Rules and Regulations – Chapter 195-26 ;
- Failure to provide the Board with access to records and other information necessary to verify compliance with the terms of the contract.
- In addition to the default penalty, attorney fees and other costs associated with collection will also be assessed.

## **FURTHER INFORMATION AND ASSISTANCE**

[If you have any questions, please click here to submit and we will respond back](#)

### **Georgia Board of Health Care Workforce**

2 MLK JR. DR, SE

11<sup>th</sup> Floor, East Tower

Atlanta, Georgia 30334

404-463-1057- Office

[www.healthcareworkforce.georgia.gov](http://www.healthcareworkforce.georgia.gov)



Georgia Board of Health Care Workforce  
Georgia Dental Education Loan Repayment Program

Application Cover Sheet

Please initial each item by signifying that all items have been uploaded online through the portal link : GBHCW GDELRP Loan Repayment Application - Fourth Year Dental Students

Applicant's Name \_\_\_\_\_

Have you previously been a recipient of GBHCW Loan Repayment Program? Yes No

— —

Materials Enclosed with This Packet:

\_\_\_\_\_ GDELRP Application (pages 6-10), with proper notary signature

\_\_\_\_\_ Authorization and Release Form (page 12), with proper notary signature

\_\_\_\_\_ O.C.G.A. 50-36-1(e)(2) Affidavit (page 13), with proper notary signature

\_\_\_\_\_ Copy of at least one secure and verifiable document (list provided on pages 14-15)

\_\_\_\_\_ Copy of ALL contracts between applicant and employer(s) and required letters of recommendation if a 4th-year Dental Student

Materials Mailed Directly Lender (Do Not Mail Original Lender Disclosure to GBHCW):

\_\_\_\_\_ Lender Disclosure form(s) (page 11) sent to Lender(s) - Date sent to Lenders: \_\_\_\_\_

Miscellaneous:

\_\_\_\_\_ I understand that my loan will be repaid as stated in the application, unless my loan servicer sells or transfers the loan to another lender.

By signing below, I am verifying that all documents listed above are enclosed and complete. I understand that it is my responsibility to ensure my lenders return the disclosure forms directly to GBHCW in the proper time frame. I understand that any disclosures not postmarked by **March 2<sup>nd</sup>, 2026** may not be considered.

Applicant Signature \_\_\_\_\_ Date \_\_\_\_\_

Print Applicant Name \_\_\_\_\_

For questions contact Alexandria Dave-  
Moses by emailing  
Alexandria.Moses@dch.ga.gov



Georgia Board of Health Care Workforce  
**Georgia Dental Education Loan Repayment Program**  
**Loan Repayment Program Application**

Please type or print CLEARLY in black or blue ink.

**I. Personal Data**

Full Legal Name: \_\_\_\_\_

Maiden Name(s): \_\_\_\_\_ DOB: \_\_\_/\_\_\_/\_\_\_ SSN: \_\_\_\_\_

Address: Must provide street address. No P.O. Boxes.

City: \_\_\_\_\_ County: \_\_\_\_\_

State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Primary Phone: \_\_\_\_\_ Secondary Phone: \_\_\_\_\_

Email: \_\_\_\_\_

**II. Dental Specialties**

- |  |                                       |   |
|--|---------------------------------------|---|
| <input type="checkbox"/> General Dentistry   | <input type="checkbox"/> Oral Surgery | <input type="checkbox"/> Prosthodontics |
| <input type="checkbox"/> Pediatric Dentistry | <input type="checkbox"/> Endodontics  | <input type="checkbox"/> Orthodontics   |
| <input type="checkbox"/> Periodontics        | <input type="checkbox"/> Other: _____ |   |

**III. Dental Education**

Dental School: \_\_\_\_\_ Graduation Date: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_

Clinical Site: \_\_\_\_\_

Degree Obtained:  DDS  DMD    Board Certified:  Yes  No

Residency Hospital (if Applicable) : \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Graduation Date: \_\_\_/\_\_\_/\_\_\_

Residency Hospital: \_\_\_\_\_ Specialty: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Graduation Date: \_\_\_/\_\_\_/\_\_\_

Georgia Dental License Number: \_\_\_\_\_ License Issue/Expiration Date: \_\_\_\_\_

Medicaid Provider Number: \_\_\_\_\_

If a 4<sup>th</sup>-year Dental student submit two letters of recommendation with the application: (1) from a professor and (2) from the Dean (or Vice Dean) attesting that the applicant is in good academic standing and anticipating graduating by June.

List contact information from letter of recommendation 1:

\_\_\_\_\_

List contact information from letter of recommendation 2:

#### **IV. Practice Information**

Applicant agrees to practice as a dentist, full-time, for four years at:

Practice Site Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ County: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Number of clinical hours per week at this location: \_\_\_\_\_

Beginning date of practice: \_\_\_\_\_ (This will not be the date service will commence) Total Annual Compensation: \_\_\_\_\_

Are you currently receiving any loan repayment assistance?  Yes  No

If yes, how much and what are the terms? \_\_\_\_\_

#### **Additional Practice Site Information (if applicable):**

Practice Site Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ County: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Number of clinical hours per week at this location: \_\_\_\_\_

Beginning date of practice: \_\_\_\_\_ (This will not be the date service will commence)

Total Annual Compensation: \_\_\_\_\_

Are you currently receiving any loan repayment assistance?  Yes  No

If yes, how much and what are the terms? \_\_\_\_\_

**\*Include a copy of all contracts between yourself and your practice/employer(s)**

**Georgia Dental Education Loan Repayment Program**

**-----LENDER PAYMENT DISTRUBUTION FORM-----**

**Recipient:** Payments of your award will be made directly to your lenders. Please use this form to specify which lender(s) receive payment up to your award amount of **\$150,000**

**RECIPIENT NAME:** \_\_\_\_\_

**Loan #1**

\_\_\_\_\_  
Full Name of Lending Institution

\_\_\_\_\_  
Contact Person (optional) Telephone Number

\_\_\_\_\_  
Lender Payment Mailing Address City State Zip

# \_\_\_\_\_ # \_\_\_\_\_ \$ \_\_\_\_\_ \$ \_\_\_\_\_

**Loan Account Number      Loan ID Number      Current Balance      Amount toward repayment**

**Request Payment be Applied:**      **1. To Balance of Loan**  
**(Please Circle One Option)**      **2. To Principal Only**

**Loan #2**

\_\_\_\_\_  
Full Name of Lending Institution

\_\_\_\_\_  
Contact Person (optional) Telephone Number

\_\_\_\_\_  
Lender Payment Mailing Address City State Zip

# \_\_\_\_\_ # \_\_\_\_\_ \$ \_\_\_\_\_ \$ \_\_\_\_\_

**Loan Account Number      Loan ID Number      Current Balance      Amount toward repayment**

**Request Payment be Applied:**      **1. To Balance of Loan**  
**(Please Circle One Option)**      **2. To Principal Only**

**Loan #3**

\_\_\_\_\_  
Full Name of Lending Institution

\_\_\_\_\_  
Contact Person (optional) Telephone Number

\_\_\_\_\_  
Lender Payment Mailing Address City State Zip

# \_\_\_\_\_ # \_\_\_\_\_ \$ \_\_\_\_\_ \$ \_\_\_\_\_

**Loan Account Number      Loan ID Number      Current Balance      Amount toward repayment**

**Request Payment be Applied:**      **1. To Balance of Loan**  
**(Please Circle One Option)**      **2. To Principal Only**



**V. Certification**

I certify that the information given in this application is accurate and complete to the best of my knowledge and belief. I hereby consent fully to verification of any and all information included in this application. I understand that any willfully false representation of information is sufficient cause for rejection of this application. I have fully disclosed all outstanding loan debt and am not currently in default of any service or loan obligation.

\_\_\_\_\_  
Applicant's Signature (Full Legal Name)

\_\_\_\_\_  
Date

***Official Notary:***

I HEREBY CERTIFY that on this day, personally appeared in front of me, an officer duly authorized to administer oath and take acknowledgements, \_\_\_\_\_ (applicant's name), to me known to be the person described herein and who executed the forgoing instrument, and he/she acknowledges before me that he/she executed the same freely and voluntarily for the purpose therein expressed.

WITNESS my hand and official seal at the City of \_\_\_\_\_, County of \_\_\_\_\_ and State of \_\_\_\_\_, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_  
Notary Public (Full Legal Signature)

Affix Seal

My Commission expires: \_\_\_\_\_

# Georgia Dental Education Loan Repayment Program

## Outstanding Dental Education Loan Debt Information

### -----LENDER DISCLOSURE-----

**Applicant:** This form must be sent to each lending institution or agency for which you are seeking loan repayment. **Please complete the red areas prior to sending to the lender.** The lending institution must forward the completed form to our office **no later than March 2nd, 2026.**

**Lender:** If the named individual's application is approved, the information requested below will be used to arrange third party pre-payment of a portion or all of the applicant's debt.

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**Applicant's Name as it Appears on Loan:** \_\_\_\_\_

**Original Lending Institution, Federal or State Program, Please Provide:**

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Full Name of Institution or Program	Contact Person	Telephone Number	
Street Address	City	State	Zip
_____	\$ _____	_____	
<b>Loan ID Number</b>	Original Loan Amount	Date of Original Loan	
_____	\$ _____	_____	
Grace Period/Forbearance Dates	Current Balance	Date of Balance	
_____ %	_____	_____	
Interest Rate	Simple or Compound		

If interest rate is variable, explain terms: \_\_\_\_\_

**Purpose of loan as indicated on original loan application:** \_\_\_\_\_

**Certification by Applicant Borrower:**

I hereby authorize the government or financial Institution named above to release this information to the Georgia Board of Health Care Workforce for the purpose of repayment of outstanding Dental education debt through the Georgia Dentist Education Loan Repayment Program.

I also certify the accuracy of the enclosed information and apply to enter into an agreement with the GEORGIA BOARD OF HEALTH CARE WORKFORCE - GDELRP for all or the appropriate portion of the education loan listed above, incurred solely for the cost of Dental education, including reasonable living expense at a school of dentistry.

**Full Legal Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

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**Certification by Authorized Agency of Lending Institution:**

The undersigned states that, to the best of his or her knowledge, the loan identified above is a bona fide, legally enforceable, commercial, state or government educational loan, made for the purpose of meeting the borrower's costs of attaining the degree of Doctor of Dental Surgery (D.D.S.) or Doctor of Dental Medicine (D.M.D.).

\_\_\_\_\_ Title  
Print/Type Name of Authorized Agent

Official Signature: \_\_\_\_\_

**Lender Organization's Federal Employer Identification Number:** \_\_\_\_\_

**Return to: Georgia Board of Health Care Workforce c/o Alexandria Dave-Moses, 2 MLK JR. Dr SE,  
11<sup>th</sup> Floor, East Tower Atlanta, GA, 30334**

**GEORGIA BOARD OF HEALTH CARE WORKFORCE  
AUTHORIZATION and RELEASE FORM  
for the Georgia Dental Education Loan Repayment Program**

**FULL LEGAL NAME OF APPLICANT:** \_\_\_\_\_

TO WHOM IT MAY CONCERN:

I, \_\_\_\_\_, have filed an application with the Georgia Board of Health Care Workforce  
Applicant's Full Legal Name

Georgia Dentist Education Loan Repayment Program grant to repay the cost of my tuition and other expenses while obtaining my Dental education and training. I recognize that it is the responsibility of the members of said Board to determine that only those qualified persons who have entered into a contract with an eligible practice entity, submitted all required application forms and documentation and disclosed all Dental education debts and obligations, are eligible for loan repayment. To this end, and for the entire contract period, I hereby authorize and request any college or school official, lending institution or organization and any other person or official of any firm, association or corporation, to answer any inquires, questions, interrogatories, or furnish any information whatsoever concerning the undersigned on forms or requests which may be submitted to them by the Georgia Board of Health Care Workforce or its authorized representative, and to appear before said Board, or its authorized representative, and to give full and complete testimony concerning the undersigned, including any information furnished by the undersigned. I hereby relinquish any and all rights to said reports, evaluations, consultations, letters of recommendation or any other information or material incident in any way to authorized reviews by Georgia Board of Health Care Workforce, or its authorized representative, and fully understand that I shall not be entitled to have disclosed to me the contents of any of the foregoing.

I hereby release and exonerate all such persons authorized by the Georgia Board of Health Care Workforce, who shall comply in good faith with this authorization and request from any and all liability of every nature and kind whatsoever growing out of or in any way pertaining to the furnishing of such information or inspection of any document, record and other information or any investigation by said Georgia Board of Health Care Workforce.

Further, the undersigned hereby waives absolutely any right which he/she may have under the laws of Georgia governing confidential or privileged communications, as codified in the Official Code of Georgia Annotated, as now or hereafter amended.

**IN WITNESS WHEREOF**, I have set my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_  
Applicant's Full Legal Signature

**OFFICIAL NOTARY:**

**I HEREBY CERTIFY** that on this day, personally appeared before me, an officer duly authorized to administer oaths and take acknowledgments, \_\_\_\_\_,

Applicant's Full Legal Name

to me well known to be the person described herein and who executed the foregoing instrument, and he/she acknowledges before me that he/she executed the same freely and voluntarily for the purpose therein expressed.

**WITNESS** my hand and official seal at City of \_\_\_\_\_, County of \_\_\_\_\_

and State of \_\_\_\_\_, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_  
Legal Signature, Notary Public

**(Place Seal Imprint Here)**

My Commission Expires: \_\_\_\_\_

O.C.G.A. § 50-36-1(e)(2) Affidavit

By executing this affidavit under oath, as an applicant for the Georgia Dental Education Loan Repayment Program, as referenced in O.C.G.A. § 50-36-1, from the Georgia Board of Health Care Workforce, the undersigned applicant verifies one of the following with respect to my application for a public benefit:

- 1)  I am a United States citizen.
- 2)  I am a legal permanent resident of the United States.
- 3)  I am a qualified alien or non-immigrant under the Federal Immigration and Nationality Act with an alien number issued by the Department of Homeland Security or other federal immigration agency.  
My alien number issued by the Department of Homeland Security or other federal immigration agency is: \_\_\_\_\_.

The undersigned applicant also hereby verifies that he or she is 18 years of age or older and has provided at least one secure and verifiable document, as required by O.C.G.A. 50-36-1(e)(1), with this affidavit.

The secure and verifiable document provided with this affidavit can best be classified as: \_\_\_\_\_  
\_\_\_\_\_.

In making the above representation under oath, I understand that any person who knowingly and willfully makes a false, fictitious, or fraudulent statement or representation in an affidavit shall be guilty of a violation of O.C.G.A. § 16-10-20, and face criminal penalties as allowed by such criminal statute.

Executed in \_\_\_\_\_ (city), \_\_\_\_\_ (state).

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Printed Name of Applicant

SUBSCRIBED AND SWORN

BEFORE ME ON THIS THE

\_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_\_

\_\_\_\_\_  
NOTARY PUBLIC

My Commission Expires:

## **Secure and Verifiable Documents Under O.C.G.A. § 50-36-2**

Issued August 1, 2011 by the Office of the Attorney General, Georgia,

The Illegal Immigration Reform and Enforcement Act of 2011 (“IIREA”) provides that “[n]ot later than August 1, 2011, the Attorney General shall provide and make public on the Department of Law’s website a list of acceptable secure and verifiable documents. The list shall be reviewed and updated annually by the Attorney General.” O.C.G.A. § 50-36-2(f). The Attorney General may modify this list on a more frequent basis, if necessary.

The following list of secure and verifiable documents, published under the authority of O.C.G.A.

§ 50-36-2, contains documents that are verifiable for identification purposes, and documents on this list may not necessarily be indicative of residency or immigration status.

- A United States passport or passport card [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A United States military identification card [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A driver’s license issued by one of the United States, the District of Columbia, the Commonwealth of Puerto Rico, Guam, the Commonwealth of the Northern Marianas Islands, the United States Virgin Islands, American Samoa, or the Swain Islands, provided that it contains a photograph of the bearer or lists sufficient identifying information regarding the bearer, such as name, date of birth, gender, height, eye color, and address to enable the identification of the bearer [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- An identification card issued by one of the United States, the District of Columbia, the Commonwealth of Puerto Rico, Guam, the Commonwealth of the Northern Marianas Islands, the United States Virgin Island, American Samoa, or the Swain Islands, provided that it contains a photograph of the bearer or lists sufficient identifying information regarding the bearer, such as name, date of birth, gender, height, eye color, and address to enable the identification of the bearer [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A tribal identification card of a federally recognized Native American tribe, provided that it contains a photograph of the bearer or lists sufficient identifying information regarding the bearer, such as name, date of birth, gender, height, eye color, and address to enable the identification of the bearer. A listing of federally recognized Native American tribes may be found at: <http://www.bia.gov/WhoWeAre/BIA/OIS/TribalGovernmentServices/TribalDirectory/index.htm> [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A United States Permanent Resident Card or Alien Registration Receipt Card [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- An Employment Authorization Document that contains a photograph of the bearer [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A passport issued by a foreign government [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]

- A Merchant Mariner Document or Merchant Mariner Credential issued by the United States Coast Guard [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A Free and Secure Trade (FAST) card [O.C.G.A. § 50-36-2(b)(3); 22 CFR § 41.2]
- A NEXUS card [O.C.G.A. § 50-36-2(b)(3); 22 CFR § 41.2]
- A Secure Electronic Network for Travelers Rapid Inspection (SENTRI) card [O.C.G.A. § 50-36-2(b)(3); 22 CFR § 41.2]
- A driver's license issued by a Canadian government authority [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A Certificate of Citizenship issued by the United States Department of Citizenship and Immigration Services (USCIS) (Form N-560 or Form N-561) [O.C.G.A. § 50-36-2(b)(3); 6 CFR § 37.11]
- A Certificate of Naturalization issued by the United States Department of Citizenship and Immigration Services (USCIS) (Form N-550 or Form N-570) [O.C.G.A. § 50-36-2(b)(3); 6 CFR § 37.11]

In addition to the documents listed herein, if, in administering a public benefit or program, an agency is required by federal law to accept a document or other form of identification for proof of or documentation of identity, that document or other form of identification will be deemed a secure and verifiable document solely for that particular program or administration of that particular public benefit.