GEORGIA BOARD OF HEALTH CARE WORKFORCE

PHYSICIAN ASSISTANT LOAN REPAYMENT PROGRAM

PURPOSE OF THE PROGRAM

The purpose of the Physician Assistant Loan Repayment Program (PALRP) is to increase access to high quality medical care for medically underserved, rural communities in Georgia.

PROGRAM REQUIREMENTS AND CONTRACTUAL OBLIGATIONS

The PA Loan Repayment Program pays PA education student loan debt for PAs who agree to practice medicine full-time in a rural community in Georgia. The program provides up to $10,000 a year in student loan repayment in return for a 12-month commitment to practice in a rural community. Recipients may receive a maximum of four loans and a maximum total student loan repayment of $40,000.

The PA Loan Repayment Contract requires a commitment to practice medicine for a minimum of 40 clinical hours per week or full-time equivalent to 40 hours a week, in a Georgia County with a population of 50,000 or less people according to the 2010 Census. The practice time requirement can be split between two or more counties, provided that none of the practice location counties exceeds the 50,000 population limit.

The PA may be employed by a hospital, group medical practice, community health center, or other health care organization. There is no requirement that the practice be a not-for-profit organization. However, the practice must participate in the Medicaid program, must agree to accept new patients insured by Medicaid, and actively treat Medicaid patients.

Funding is based upon the amount of funds appropriated to the Georgia Board of Health Care Workforce by the Georgia General Assembly. Maximum funding for contracts will be up to $10,000 each. Funds are disbursed in a lump sum directly to the recipient's lenders.

All recipients are required to sign a contract with the Georgia Board of Health Care Workforce agreeing to the terms and conditions upon which awards are granted. This contract establishes the amount of the award, the location of service repayment, the contract date (also the beginning and end date of service), as well as the terms and conditions of program participation, obligated service, and the conditions of default and cash repayment.

Georgia Board of Health Care Workforce

PA Loan Repayment Program Application

Cover Sheet

Please place this cover sheet on top of your application when it is returned. Please initial by each item signifying that it is enclosed. All materials must be returned under this cover sheet in one packet and postmarked by **November 1st**. Incomplete applications will not be considered.

Applicant's Name _____

- ***Materials Enclosed With This Packet:***

_____ PALRP Application (pages 6-10), with proper notary signature

_____ Authorization and Release Form (page 12), with proper notary signature

_____ O.C.G.A. 50-36-1(e)(2) Affidavit (page 13), with proper notary signature

_____ Copy of at least one secure and verifiable document (list provided on pages 14-15)

_____ Copy of ALL contracts between applicant and employer(s)

- ***Materials Mailed Directly to Lender (Do Not Mail Original Lender Disclosure to GBHCW):***

_____ Lender Disclosure form(s) (page 11) sent to Lender(s) Date sent to Lenders:_____

By signing below, I am verifying that all documents listed above are enclosed and complete. I understand that it is my responsibility to ensure my lenders return the disclosures in the proper timeframe. I understand that any disclosures not postmarked by **November 1st** may not be considered.

Applicant Signature_____ Date_____

Mail your completed application to:

PA Loan Repayment Program
Georgia Board of Health Care Workforce
2 MLK JR. DR, SE
11th Floor Atlanta, East Tower
Georgia 30334

Georgia Board of Health Care Workforce

PA Loan Repayment Program Application

Please type or print CLEARLY in blue or black ink.

I. Personal Data

Full Legal Name:_____

Maiden Name(s) :_____ DOB: ___/____/____ SSN:_____

Address: _____

Must provide street address. No P.O. Boxes

City:_____ County:_____

State:_____ Zip Code:_____

Primary Phone:_____ Secondary Phone:_____

Email: _____

II. Physician Assistant Education

PA School:_____ Graduation Date:_____

City:_____ State:_____

Degree Obtained:_____ Dates Attended:_____

III. Certification and Licensure

NCCPA Certified: ☐ Yes ☐ No

Georgia PA License Number: _____

Medicaid Provider Number(s) of practice location: _____

IV. Practice Information

Applicant agrees to provide full time, primary care services for one year at:

Practice Site Name:_____

Supervising Physician: _____

Specialty: _____

Address: _____

City:_____ County:_____ Zip Code: _____

Website/Email:_____

Specialty of Practice: (Please Specify) _____

Number of clinical hours per week at this location: _____

Beginning date at practice: _____ Total Annual Compensation:_____

Are you receiving loan repayment through this employer? ☐ Yes ☐ No

If yes, how much and what are the terms? _____

_____

Additional Practice Site Information (if applicable):

In addition to the location above, the applicant agrees to provide services at:

Practice Site Name:_____

Supervising Physician: _____

Specialty: _____

Address: _____

City:_____ County:_____ Zip Code: _____

Website/Email:_____

Specialty of Practice: _____

Number of clinical hours per week at this location: _____

Beginning date at practice: _____ Total Annual Compensation:_____

Are you receiving loan repayment through this employer? ☐ Yes ☐ No

If yes, how much and what are the terms? _____

_____

***Include a copy of all contracts between yourself and your practice/employer(s)**

V. PA Education Debt

Estimate of total outstanding **PA** education debt from all loan holders: $_____

Request a submission of the attached *Lender Disclosure Form* from **each** loan holder. Attach a current statement for each loan listed. Loan statements must contain applicant's name, account number, the principal, and pay off balance. *If loans have been consolidated, submit documentation showing dates of original disbursement;

1. **Loan Holder:**_____

Loan Holder Address: _____

City:_____ State:_____ Zip Code: _____

Account Number:_____ Loan Balance: $_____

2. Loan Holder:_____

Loan Holder Address: _____

City:_____ State:_____ Zip Code: _____

Account Number:_____ Loan Balance: $_____

3. Loan Holder:_____

Loan Holder Address: _____

City:_____ State:_____ Zip Code: _____

Account Number:_____ Loan Balance: $_____

4. Loan Holder:_____

Loan Holder Address: _____

City:_____ State:_____ Zip Code: _____

Account Number:_____ Loan Balance: $_____

VI. Questions

Please answer the following questions in 250 words or fewer.

Why did you choose to pursue a career in health care?

What has attracted you to live and practice in a rural area?

What excites you most about the future of rural medicine?

What advice would you offer to a practitioner considering rural medicine?

VII. Certification

I certify that the information given in this application is accurate and complete to the best of my knowledge and belief. I hereby consent fully to verification of any and all information included in this application. I understand that any willfully false representation of information is sufficient cause for rejection of this application. I have fully disclosed all outstanding loan debt and am not currently in default of any service or loan obligation.

_____ _____
Applicant's Signature (Full Legal Name) **Date**

Official Notary:

I HEREBY CERTIFY that on this day, personally appeared in front of me, an officer duly authorized to administer oath and take acknowledgements, _____ (applicant's name), to me known to be the persona described herein and who executed the forgoing instrument, and he/she acknowledges before me that he/she executed the same freely and voluntarily for the purpose therein expressed.

WITNESS my hand and official seal at the City of _____,

County of _____ and State of _____,

this _____ day of _____, 20_____.

_____
Notary Public (Full Legal Signature)

Affix Seal My Commission expires: _____

PA Loan Repayment Program

Outstanding PA Education Loan Debt Information

---------LENDER DISCLOSURE--------

Applicant: This form must be sent to each lending institution or agency for which you are seeking loan repayment. **Please complete the red areas prior to sending to the lender.** The lending institution must forward the completed form to our office no later than **November 1st**.

Lender: If the named individual's application is approved, the information requested below will be used to arrange third party pre-payment of a portion or all of the applicant's debt.

Applicant's Name as it Appears on Loan: _____

Original Lending Institution, Federal or State Program, Please Provide:

Full Name of Institution or Program	Contact Person	Telephone Number

Street Address	City	State	Zip

_____ $_____ _____
Loan ID Number Original Loan Amount Date of Original Loan

_____ $_____ _____
Grace Period/Forbearance Dates Current Balance Date of Balance

_____% _____
Interest Rate Simple or Compound

If interest rate is variable, explain terms: _____

Purpose of loan as indicated on <u>original</u> loan application: _____

Certification by Applicant Borrower:

I hereby authorize the government or financial Institution named above to release this information to the Georgia Board of Health Care Workforce for the purpose of repayment of outstanding PA education debt through the PA Loan Repayment Program.

I also certify the accuracy of the enclosed information and apply to enter into an agreement with the Georgia Board of Health Care Workforce PA Loan Repayment Program of all or the appropriate portion of the education loan(s) listed above, incurred solely for the cost of PA education, including reasonable living expense at a school of medicine.

Full Legal Signature: _____ **Date**: _____

Certification by Authorized Agency of Lending Institution:

The undersigned states that, to the best of his or her knowledge, the loan identified above is a bona fide, legally enforceable, commercial, state or government educational loan, made for the purpose of meeting the borrower's costs of attaining the Physician Assistant degree.

_____ _____
Print/Type Name of Authorized Agent Title

_____
Official Signature

Lender Organization's Federal Employer Identification Number:_____

Return to: Georgia Board of Health Care Workforce, 2 MLK JR DR, SE, 11th Floor, East Tower Atlanta, GA 30334

GEORGIA BOARD OF HEALTH CARE WORKFORCE
AUTHORIZATION and RELEASE FORM
for the PA Loan Repayment Program

FULL LEGAL NAME OF APPLICANT: _____

TO WHOM IT MAY CONCERN:

I, _____, have filed an application with the Georgia Board of Health Care Workforce
Applicant's Full Legal Name

PA Loan Repayment program to repay the cost of my tuition and other expenses while obtaining my PA education and training. I recognize that it is the responsibility of the members of said Board to determine that only those qualified persons who have entered into a contract with an eligible practice entity, submitted all required application forms and documentation and disclosed all PA education debts and obligations, are eligible for loan repayment. To this end, and for the entire contract period, I hereby authorize and request any college or school official, lending institution or organization and any other person or official of any firm, association or corporation, to answer any inquires, questions, interrogatories, or furnish any information whatsoever concerning the undersigned on forms or requests which may by submitted to them by the Georgia Board of Health Care Workforce or its authorized representative, and to appear before said Board, or its authorized representative, and to give full and complete testimony concerning the undersigned, including any information furnished by the undersigned. I hereby relinquish any and all rights to said reports, evaluations, consultations, letters of recommendation or any other information or material incident in any way to authorized reviews by Georgia Board of Health Care Workforce, or its authorized representative, and fully understand that I shall not be entitled to have disclosed to me the contents of any of the foregoing.

I hereby release and exonerate all such persons authorized by the Georgia Board of Health Care Workforce, who shall comply in good faith with this authorization and request from any and all liability of every nature and kind whatsoever growing out of or in any way pertaining to the furnishing of such information or inspection of any document, record and other information or any investigation by said Georgia Board of Health Care Workforce.

Further, the undersigned hereby waives absolutely any right which he/she may have under the laws of Georgia governing confidential or privileged communications, as codified in the Official Code of Georgia Annotated, as now or hereafter amended.

IN WITNESS WHEREOF, I have set my hand and seal this _____day of _____, 20_____.

_____
Applicant's Signature

OFFICIAL NOTARY:

I HEREBY CERTIFY that on this day, personally appeared before me, an officer duly authorized to administer oaths and take

acknowledgments, _____,
Applicant's Full Legal Name

to me well known to be the person described herein and who executed the foregoing instrument, and he/she acknowledges before me that he/she executed the same freely and voluntarily for the purpose therein expressed.

WITNESS my hand and official seal at City of _____, County of _____

and State of _____, this _____day of _____, 20_____.

My Commission Expires: _____ _____

Legal Signature, Notary Public

(Place Seal Imprint Here)

Revised: October 2016

Georgia Board of Health Care Workforce

O.C.G.A. § 50-36-1(e)(2) Affidavit

By executing this affidavit under oath, as an applicant for the **PA Loan Repayment Program**, as referenced in O.C.G.A. § 50-36-1, from the Georgia Board of Health Care Workforce, the undersigned applicant verifies one of the following with respect to my application for a public benefit:

1) ☐ I am a United States citizen.

2) ☐ I am a legal permanent resident of the United States.

3) ☐ I am a qualified alien or non-immigrant under the Federal Immigration and Nationality Act with an alien number issued by the Department of Homeland Security or other federal immigration agency.

My alien number issued by the Department of Homeland Security or other federal immigration agency is:_____.

The undersigned applicant also hereby verifies that he or she is 18 years of age or older and has provided at least one secure and verifiable document, as required by O.C.G.A. 50-36-1(e)(1), with this affidavit.

The secure and verifiable document provided with this affidavit can best be classified as: _____

_____.

In making the above representation under oath, I understand that any person who knowingly and willfully makes a false, fictitious, or fraudulent statement or representation in an affidavit shall be guilty of a violation of O.C.G.A. § 16-10-20, and face criminal penalties as allowed by such criminal statute.

Executed in _____ (city), _____(state).

_____

Signature of Applicant

_____

Printed Name of Applicant

SUBSCRIBED AND SWORN BEFORE ME

ON THIS _____ DAY OF _____, 20_____

_____

Notary Public Signature

My Commission Expires: _____

Secure and Verifiable Documents Under O.C.G.A. § 50-36-2

Issued August 1, 2011 by the Office of the Attorney General, Georgia

The Illegal Immigration Reform and Enforcement Act of 2011 ("IIREA") provides that "[n]ot later than August 1, 2011, the Attorney General shall provide and make public on the Department of Law's website a list of acceptable secure and verifiable documents. The list shall be reviewed and updated annually by the Attorney General." O.C.G.A. § 50-36-2(f). The Attorney General may modify this list on a more frequent basis, if necessary.

The following list of secure and verifiable documents, published under the authority of O.C.G.A.

§ 50-36-2, contains documents that are verifiable for identification purposes, and documents on this list may not necessarily be indicative of residency or immigration status.

- A United States passport or passport card [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]

- A United States military identification card [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]

- A driver's license issued by one of the United States, the District of Columbia, the Commonwealth of Puerto Rico, Guam, the Commonwealth of the Northern Marianas Islands, the United States Virgin Island, American Samoa, or the Swain Islands, provided that it contains a photograph of the bearer or lists sufficient identifying information regarding the bearer, such as name, date of birth, gender, height, eye color, and address to enable the identification of the bearer [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]

- An identification card issued by one of the United States, the District of Columbia, the Commonwealth of Puerto Rico, Guam, the Commonwealth of the Northern Marianas Islands, the United States Virgin Island, American Samoa, or the Swain Islands, provided that it contains a photograph of the bearer or lists sufficient identifying information regarding the bearer, such as name, date of birth, gender, height, eye color, and address to enable the identification of the bearer [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]

- A tribal identification card of a federally recognized Native American tribe, provided that it contains a photograph of the bearer or lists sufficient identifying information regarding the bearer, such as name, date of birth, gender, height, eye color, and address to enable the identification of the bearer. A listing of federally recognized Native American tribes may be found at: http://www.bia.gov/WhoWeAre/BIA/OIS/TribalGovernmentServices/TribalDirectory/index.htm [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]

- A United States Permanent Resident Card or Alien Registration Receipt Card [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]

- An Employment Authorization Document that contains a photograph of the bearer [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]

- A passport issued by a foreign government [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]

- A Merchant Mariner Document or Merchant Mariner Credential issued by the United States Coast Guard [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]

- A Free and Secure Trade (FAST) card [O.C.G.A. § 50-36-2(b)(3); 22 CFR § 41.2]

- A NEXUS card [O.C.G.A. § 50-36-2(b)(3); 22 CFR § 41.2]

- A Secure Electronic Network for Travelers Rapid Inspection (SENTRI) card [O.C.G.A. § 50-36-2(b)(3); 22 CFR § 41.2]

- A driver's license issued by a Canadian government authority [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]

- A Certificate of Citizenship issued by the United States Department of Citizenship and Immigration Services (USCIS) (Form N-560 or Form N-561) [O.C.G.A. § 50-36-2(b)(3); 6 CFR § 37.11]

In addition to the documents listed herein, if, in administering a public benefit or program, an agency is required by federal law to accept a document or other form of identification for proof of or documentation of identity, that document or other form of identification will be deemed a secure and verifiable document solely for that particular program or administration of that particular public benefit.