Terri McFadden-Garden, MD

BOARD CHAIRPERSON



Chet Bhasin, FACHE EXECUTIVE DIRECTOR

2 Peachtree Street NW, 6<sup>th</sup> Floor • Atlanta, GA 30303 Main (404) 232-7972 • <u>healthcareworkforce.georgia.gov</u> • <u>gbhcw@dch.ga.gov</u>

#### Dear Applicant:

Enclosed are application materials for the Georgia Board of Health Care Workforce **Physician Assistant Loan Repayment Program** (PALRP). The attached **Applicant Information Bulletin** gives a description of the program.

The purpose of this program is to grant service-cancelable loans of up to \$10,000 to Physician Assistants (PAs) to repay outstanding PA education debt in return for PA practice in underserved rural areas in Georgia. Contracts are awarded for one year and are renewable for a maximum of four years.

Please complete the attached <u>PALRP Application</u> and return it with appropriate attachments by **November 1st**. All application materials, including completed Lender Disclosure Forms, must be received by this date. Applications will be presented to the Board at the next meeting after the application deadline. All applicants will be notified of award status within 10 days of the meeting.

Please contact our office at (404) 232-7972 or <a href="mailto:yspeight@dch.ga.gov">yspeight@dch.ga.gov</a> if you have questions.

Sincerely,

Chet Bhasin, FACHE Executive Director

Enclosures



## GEORGIA BOARD OF HEALTH CARE WORKFORCE PHYSICIAN ASSISTANT LOAN REPAYMENT PROGRAM

#### PURPOSE OF THE PROGRAM

The purpose of the Physician Assistant Loan Repayment Program (PALRP) is to increase access to high quality medical care for medically underserved, rural communities in Georgia.

### PROGRAM REQUIREMENTS AND CONTRACTUAL OBLIGATIONS

The PA Loan Repayment Program pays PA education student loan debt for PAs who agree to practice medicine full-time in a rural community in Georgia. The program provides up to \$10,000 a year in student loan repayment in return for a 12-month commitment to practice in a rural community. Recipients may receive a maximum of four loans and a maximum total student loan repayment of \$40,000.

The PA Loan Repayment Contract requires a commitment to practice medicine for a minimum of 40 clinical hours per week or full-time equivalent to 40 hours a week, in a Georgia County with a population of 50,000 or less people according to the 2010 Census. The practice time requirement can be split between two or more counties, provided that none of the practice location counties exceeds the 50,000 population limit.

The PA may be employed by a hospital, group medical practice, community health center, or other health care organization. There is no requirement that the practice be a not-for-profit organization. However, the practice must participate in the Medicaid program, must agree to accept new patients insured by Medicaid, and actively treat Medicaid patients.

Funding is based upon the amount of funds appropriated to the Georgia Board of Health Care Workforce by the Georgia General Assembly. Maximum funding for contracts will be up to \$10,000 each. Funds are disbursed in a lump sum directly to the recipient's lenders.

All recipients are required to sign a contract with the Georgia Board of Health Care Workforce agreeing to the terms and conditions upon which awards are granted. This contract establishes the amount of the award, the location of service repayment, the contract date (also the beginning and end date of service), as well as the terms and conditions of program participation, obligated service, and the conditions of default and cash repayment.

#### **ELIGIBLE STUDENT LOANS**

Student loans incurred for tuition, fees, and other expenses associated with completion of your PA degree are eligible for payment under the PA Loan Repayment Program.

Student loan debt incurred to complete other academic degrees is not eligible for payment under the PA Loan Repayment Program.

## **APPLICATION REQUIREMENTS**

Eligible Applicants must:

- Be a citizen, legal resident, or foreign national of the United States;
- Have satisfied all requirements for unrestricted PA licensure by the Georgia Composite Medical Board;
- Be a graduate of an accredited Physician Assistant education program located in the United States which has received accreditation or provisional accreditation by the Accreditation Review Commission on Education for the Physician Assistant;
- Practice with a Medicaid Provider in Georgia and actively treat Medicaid patients;
- Be in good standing with regard to meeting the contractual requirements of all existing student loans. Applications will not be considered if the applicant has had a previous loan default, even if the lender now considers the defaulted loan in good standing;
- Must not have other current contractual service obligations, such as National Health Service Corps Scholarships or Military Service Obligations;
- Submit an application and all required materials to participate in the PA Loan Repayment Program no later than **November 1st**. (Submitting an application does not guarantee selection);
- Disclose all outstanding PA education loan debt; If loans have been consolidated, submit documentation showing dates of original disbursement;
- Submit executed copy of employment contract(s);
- Contractually agree to practice full-time (minimum of 40 clinical hours per week or full-time equivalent to 40 hours a week as defined in GBHCW Rules and Regulations Chapter 195-15); and
- Complete and notarize Affidavit of Lawful Presence in the United States (form provided) and submit a copy of an approved secure and verifiable document (from provided document list).

#### APPLICATION PROCESS

All information requested in the Application must be complete prior to Board consideration.

Completed applications must be received no later than **November 1st** for consideration during the fiscal year. Applications will not be considered complete unless **ALL** application materials, including completed Lender Disclosure Forms, are received by this date.

Application forms are available online at <a href="www.healthcareworkforce.georgia.gov">www.healthcareworkforce.georgia.gov</a> or by contacting our office at (404) 232-7972 to have a copy sent by mail.

The Board may request that the candidate make a personal appearance before the Board, although this is not typically the case.

A Notice of Award Letter and Acceptance of Award form will be mailed to those applicants approved by the Board. Upon receipt of the Acceptance of the Award Form, the Board will issue a PA Loan Repayment Program contract. Payment of the Award is made once the contract is fully executed.

Recipients may reapply for additional one-year terms for a maximum of four years or up to \$40,000. Each recipient is required to complete and submit an annual status report to the Board.

#### CONTRACT DEFAULT

The contract includes a penalty of **double** the principal award amount received for:

- Failure to begin or complete the full twelve-month service commitment in the location(s) named in the contract;
- Failure to meet the 40 clinical hours per week full-time practice commitment (as defined in Chapter 195-15 of the Official Rules of the GBHCW); or
- Failure to provide Board staff with access to records and other information necessary to document compliance with contract terms.

The cost of attorney fees and other expenses associated with collection are assessed in addition to the double default penalty.

## Please contact us if you have questions or need additional information.

Georgia Board of Health Care Workforce

2 Peachtree Street, NW, 6<sup>th</sup> Floor Atlanta, Georgia 30303 **Main**: 404-232-7972

Email yspeight@dch.ga.gov Website healthcareworkforce.georgia.gov

## **PA Loan Repayment Program Application**

## **Cover Sheet**

Please place this cover sheet on top of your application when it is returned. Please initial by each item signifying that it is enclosed. All materials must be returned under this cover sheet in one packet and postmarked by **November 1st**. Incomplete applications will not be considered.

Applicant's Name	
♦ Materials Enclosed With This Packet:	
PALRP Application (pages 6-10), with proper not	ary signature
Authorization and Release Form (page 12), with p	roper notary signature
O.C.G.A. 50-36-1(e)(2) Affidavit (page 13), with	proper notary signature
Copy of at least one secure and verifiable docume	nt (list provided on pages 14-15)
Copy of ALL contracts between applicant and em	ployer(s)
♦ Materials Mailed Directly to Lender (Do Not Mail C	Original Lender Disclosure to GBHCW):
Lender Disclosure form(s) (page 11) sent to Lende	er(s) Date sent to Lenders:
By signing below, I am verifying that all documents liste that it is my responsibility to ensure my lenders return the that any disclosures not postmarked by <b>November 1st</b> m	e disclosures in the proper timeframe. I understand
Applicant Signature	Date

Mail your completed application to:

#### **PA Loan Repayment Program**

Georgia Board of Health Care Workforce 2 Peachtree Street, NW, 6<sup>th</sup> Floor Atlanta, Georgia 30303-3141



## PA LOAN REPAYMENT PROGRAM APPLICATION

Please type or print CLEARLY in blue or black ink.

I. Personal Data	
Full Legal Name:	
	DOB:/ SSN:
Address:	
	Must provide street address. No P.O. Boxes
City:	County:
State: Zip C	Code:
Primary Phone:	Secondary Phone:
Email:	
II. Physician Assistant Edu PASchool:	cation  Graduation Date:
	State:
Degree Obtained:	Dates Attended:
III. Certification and Lice	nsure
NCCPA Certified: Yes	No
Georgia PA License Numbe	er:
Medicaid Provider Number	(s) of practice location:

## **IV. Practice Information**

Applicant agrees to p	provide full time, primary care	e services for one year at:
Practice Site Nam	e:	
		Zip Code:
Website/Email:		_
Specialty of Practi	ice: (Please Specify)	
Number of clinica	l hours per week at this lo	ocation:
Beginning date at	practice:	Total Annual Compensation:
Are you receiving	loan repayment through	this employer? Yes No
If yes, how	much and what are the ter	rms?
In addition to the local Practice Site Name	ice Site Information (if a ation above, the applicant agree:	ees to provide services at:
Supervising Physic	cian:	· · · · · · · · · · · · · · · · · · ·
Specia	alty:	
Address:		
City:	County:	Zip Code:
Specialty of Practi	ce:	
		ocation:
Beginning date at 1	practice:	Total Annual Compensation:
Are you receiving	loan repayment through	this employer? Yes No
If yes	, how much and what are	the terms?

<sup>\*</sup>Include a copy of all contracts between yourself and your practice/employer(s)

## V. PA Education Debt

Estimate of total outsta	anding PA education de	ebt from all loan holders: \$
current statement for ea	ach loan listed. Loan st and pay off balance. *I	Disclosure Form from each loan holder. Attach a tatements must contain applicant's name, account of loans have been consolidated, submit oursement;
1. Loan Holder:		
City:	State:	Zip Code:
Account Number:	ount Number: Loan Balance: \$	
2. Loan Holder:		
Loan Holder Address:		
		Zip Code:
Account Number:	Loan Balance: \$	
3. Loan Holder:		
Loan Holder Address:		
		Zip Code:
Account Number:		Loan Balance: \$
4. Loan Holder:		
		Zip Code:

Account Number: \_\_\_\_\_ Loan Balance: \$\_\_\_\_\_

## VI. Questions

Please answer the following questions in 250 words or fewer.			
Why did you choose to pursue a career in health care?			
What has attracted you to live and practice in a rural area?			
What excites you most about the future of rural medicine?			
What advice would you offer to a practitioner considering rural medicine?			

## VII. Certification

I certify that the information given in this application is accurate and complete to the best of my knowledge and belief. I hereby consent fully to verification of any and all information included in this application. I understand that any willfully false representation of information is sufficient cause for rejection of this application. I have fully disclosed all outstanding loan debt and am not currently in default of any service or loan obligation.

Applicant's Signature (Full L	Legal Name)		Date
Official Notary:			
I HEREBY CERTIFY that of authorized to administer oath (applicant's name), to me know forgoing instrument, and he/s freely and voluntarily for the	n and take acknow own to be the pers she acknowledges	ledgements,sona described hefore me that	nerein and who executed the
WITNESS my hand and office	cial seal at the Cit	y of	·
County of		_ and State of _	,
this day o	of	, 20	<u>_</u> .
Notary Public (Full Legal Signature)	gnature)		
Affix Seal	My Co	mmission expire	es:

## PA Loan Repayment Program

## **Outstanding PA Education Loan Debt Information**

#### -----LENDER DISCLOSURE-----

**Applicant:** This form must be sent to each lending institution or agency for which you are seeking loan repayment. **Please complete the red areas prior to sending to the lender.** The lending institution must forward the completed form to our office no later than **November 1st**.

**Lender:** If the named individual's application is approved, the information requested below will be used to arrange third party pre-payment of a portion or all of the applicant's debt.

	s on Loan:		
Original Lending Institution, F	ederal or State Program, Please Provide	<b>:</b>	
Full Name of Institution or Program	Contact Person	Teleph	one Number
Street Address	City	State	Zip
Loan ID Number	\$Original Loan Amount	Date of C	riginal Loan
Grace Period/Forbearance Dates	\$Current Balance	Date of 1	Balance
Interest Rate	Simple or Compound		
If interest rate is variable, explain	terms:		
Purpose of loan as indicated on	original loan application:		
Certification by Applicant Borrower:			
I hereby authorize the government Health Care Workforce for the pur Program.	or financial Institution named above to release pose of repayment of outstanding PA educate	se this information to the tion debt through the P	e Georgia Board of A Loan Repayment
Care Workforce PA Loan Repaymen	closed information and apply to enter into an a nt Program of all or the appropriate portion of neluding reasonable living expense at a school	the education loan(s) li	gia Board of Health sted above, incurred
Full Legal Signature: Date:			
Certification by Authorized Agency of	Lending Institution:		
	pest of his or her knowledge, the loan identified acational loan, made for the purpose of meeting		
Print/Type Name of Authorized Agen	t	Title	
Official Signature			
Lender Organization's Federal Emplo	ver Identification Number:		

Return to: Georgia Board of Health Care Workforce, 2 Peachtree Street, NW, 6th Floor, Atlanta, GA 30303-3141

# GEORGIA BOARD OF HEALTH CARE WORKFORCE AUTHORIZATION and RELEASE FORM for the PA Loan Repayment Program

FULL LEGAL NAME OF APPLICANT:	
TO WHOM IT MAY CONCERN:	
I,, have filed an applicatio Applicant's Full Legal Name	n with the Georgia Board of Health Care Workforce
PA Loan Repayment program to repay the cost of my tuition and other experiments of the responsibility of the members of said Board to detentered into a contract with an eligible practice entity, submitted all redisclosed all PA education debts and obligations, are eligible for loan represented, I hereby authorize and request any college or school official, lending official of any firm, association or corporation, to answer any inquires, que whatsoever concerning the undersigned on forms or requests which may by Care Workforce or its authorized representative, and to appear before said full and complete testimony concerning the undersigned, including any in relinquish any and all rights to said reports, evaluations, consultations, letter material incident in any way to authorized reviews by Georgia Boar representative, and fully understand that I shall not be entitled to have disclose	remine that only those qualified persons who have quired application forms and documentation and payment. To this end, and for the entire contract institution or organization and any other person or estions, interrogatories, or furnish any information submitted to them by the Georgia Board of Health Board, or its authorized representative, and to give formation furnished by the undersigned. I hereby ers of recommendation or any other information or d of Health Care Workforce, or its authorized
I hereby release and exonerate all such persons authorized by the Georgia E in good faith with this authorization and request from any and all liability o or in any way pertaining to the furnishing of such information or inspection any investigation by said Georgia Board of Health Care Workforce.	f every nature and kind whatsoever growing out of
Further, the undersigned hereby waives absolutely any right which he/she confidential or privileged communications, as codified in the Official Camended.	
IN WITNESS WHEREOF, I have set my hand and seal thisday	of, 20
Applicant's Signature	
OFFICIAL NOTARY:	
I HEREBY CERTIFY that on this day, personally appeared before me, and	
acknowledgments, Applicant's Full Legal Name	
to me well known to be the person described herein and who executed	
acknowledges before me that he/she executed the same freely and vol	untarily for the purpose therein
expressed.	
WITNESS my hand and official seal at City of	, County of
and State of, thisday of,	
, uno , uno , uny 01 ,	<u> </u>
My Commission Expires:	Lamile's and an Marco D. 12
(Place Seal Imprint Here)	<b>Legal Signature, Notary Public</b> Revised: October 2016

## O.C.G.A. § 50-36-1(e)(2) Affidavit

By executing this affidavit under oath, as an applicant for the **PA Loan Repayment Program**, as referenced in O.C.G.A. § 50-36-1, from the Georgia Board of Health Care Workforce, the undersigned applicant verifies one of the following with respect to my application for a public benefit:

1)	I am a United States citizen.			
2)	I am a legal permanent resid	lent of the United S	States.	
3)	I am a qualified alien or non an alien number issued by tagency.	-immigrant under t he Department of	he Federal Immigration and Homeland Security or other	Nationality Act with federal immigration
	My alien number issued by agency is:	-	Homeland Security or other	federal immigration
	igned applicant also hereby ver cure and verifiable document, a			
The secure	and verifiable document provid		vit can best be classified as:	
makes a fal	the above representation under se, fictitious, or fraudulent state. § 16-10-20, and face criminal	ement or representa	ation in an affidavit shall be	
Executed in	n(city),		(state).	
		Signature of App	licant	
		Printed Name of	Applicant	
SUBSCRIE	BED AND SWORN BEFORE N	ИE		
ON THIS _	DAY OF	, 20	_	
Notary Publ	ic Signature			
			My Commission Expires	:

#### Secure and Verifiable Documents Under O.C.G.A. § 50-36-2

Issued August 1, 2011 by the Office of the Attorney General, Georgia

The Illegal Immigration Reform and Enforcement Act of 2011 ("IIREA") provides that "[n]ot later than August 1, 2011, the Attorney General shall provide and make public on the Department of Law's website a list of acceptable secure and verifiable documents. The list shall be reviewed and updated annually by the Attorney General." O.C.G.A. § 50-36-2(f). The Attorney General may modify this list on a more frequent basis, if necessary.

The following list of secure and verifiable documents, published under the authority of O.C.G.A.

§ 50-36-2, contains documents that are verifiable for identification purposes, and documents on this list may not necessarily be indicative of residency or immigration status.

- A United States passport or passport card [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A United States military identification card [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A driver's license issued by one of the United States, the District of Columbia, the Commonwealth of Puerto Rico, Guam, the Commonwealth of the Northern Marianas Islands, the United States Virgin Island, American Samoa, or the Swain Islands, provided that it contains a photograph of the bearer or lists sufficient identifying information regarding the bearer, such as name, date of birth, gender, height, eye color, and address to enable the identification of the bearer [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- An identification card issued by one of the United States, the District of Columbia, the Commonwealth of Puerto Rico, Guam, the Commonwealth of the Northern Marianas Islands, the United States Virgin Island, American Samoa, or the Swain Islands, provided that it contains a photograph of the bearer or lists sufficient identifying information regarding the bearer, such as name, date of birth, gender, height, eye color, and address to enable the identification of the bearer [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A tribal identification card of a federally recognized Native American tribe, provided that it contains a photograph of the bearer or lists sufficient identifying information regarding the bearer, such as name, date of birth, gender, height, eye color, and address to enable the identification of the bearer. A listing of federally recognized Native American tribes may be found at: <a href="http://www.bia.gov/WhoWeAre/BIA/OIS/TribalGovernmentServices/TribalDirectory/index.htm">http://www.bia.gov/WhoWeAre/BIA/OIS/TribalGovernmentServices/TribalDirectory/index.htm</a> [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A United States Permanent Resident Card or Alien Registration Receipt Card [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- An Employment Authorization Document that contains a photograph of the bearer
   [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A passport issued by a foreign government [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]

#### Secure and Verifiable Documents Under O.C.G.A. § 50-36-2

#### Page 2

- A Merchant Mariner Document or Merchant Mariner Credential issued by the United States Coast Guard [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A Free and Secure Trade (FAST) card [O.C.G.A. § 50-36-2(b)(3); 22 CFR § 41.2]
- A NEXUS card [O.C.G.A. § 50-36-2(b)(3); 22 CFR § 41.2]
- A Secure Electronic Network for Travelers Rapid Inspection (SENTRI) card [O.C.G.A. § 50-36-2(b)
   (3); 22 CFR § 41.2]
- A driver's license issued by a Canadian government authority [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A Certificate of Citizenship issued by the United States Department of Citizenship and Immigration Services (USCIS) (Form N-560 or Form N-561) [O.C.G.A. § 50-36-2(b)(3); 6 CFR § 37.11]

In addition to the documents listed herein, if, in administering a public benefit or program, an agency is required by federal law to accept a document or other form of identification for proof of or documentation of identity, that document or other form of identification will be deemed a secure and verifiable document solely for that particular program or administration of that particular public benefit.